## Clarke County Hospital Auxiliary Healthcare Career Scholarship Program Application Form for \$1,000 Scholarship Application Form Deadline – 4:30 p.m., Saturday, April 15, 2023

NOTE: The Clarke County Hospital (CCH) Auxiliary Healthcare Career Scholarship program is open to residents attending a Clarke County school or persons who work in a medically related field in Clarke County. Typically, the Auxiliary awards 3 scholarships per year. The program is a competitive process and all eligible applications may not receive funding. Incomplete applications will not be considered. Recipients are asked to make an appearance at the Auxiliary Golf Tournament. This year's tournament is July 14, 2023.

| Please type or print.                                                                                                 |                        |                    |               |                                      |       |                |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------|------------------------|--------------------|---------------|--------------------------------------|-------|----------------|--|--|--|--|
| PROGRAM TYPE                                                                                                          |                        |                    |               |                                      |       |                |  |  |  |  |
| Indicate the program in which you are e                                                                               | enrolled or to whi     | ch you have beel   | n accepted.   |                                      |       |                |  |  |  |  |
| Clinical Laboratory Scientist/                                                                                        |                        |                    |               | Physical Therapist Assistant         |       |                |  |  |  |  |
| Medical Technologist                                                                                                  | Nursing Assistant      |                    |               | Registered Radiological Technologist |       |                |  |  |  |  |
| Clinical Laboratory Technician/                                                                                       | Occupational Therapist |                    |               | Discipline                           |       |                |  |  |  |  |
| Medical Lab Technician                                                                                                |                        |                    |               | Respiratory Therapist                |       |                |  |  |  |  |
| Nurse Anesthetist                                                                                                     | -                      |                    |               | Surgery Technician                   |       |                |  |  |  |  |
| □ Nursing (RN)                                                                                                        |                        |                    |               | Ultrasound Technologist              |       |                |  |  |  |  |
|                                                                                                                       |                        | Other:             |               |                                      |       |                |  |  |  |  |
| APPLICANT INFORMATION                                                                                                 |                        |                    |               |                                      |       |                |  |  |  |  |
| Name: (Last, First, Middle Initial)                                                                                   |                        |                    |               |                                      |       |                |  |  |  |  |
|                                                                                                                       |                        |                    |               |                                      |       |                |  |  |  |  |
| Maiden Name/Other Names Used                                                                                          |                        | Т                  | elephone #( ) | ephone #(  )                         |       |                |  |  |  |  |
|                                                                                                                       |                        |                    |               |                                      |       |                |  |  |  |  |
| Current Mailing Address (Street, Apt #)                                                                               |                        | City               |               | State                                | Zip   |                |  |  |  |  |
|                                                                                                                       |                        |                    |               |                                      |       |                |  |  |  |  |
| E-mail Address:                                                                                                       |                        |                    |               |                                      |       |                |  |  |  |  |
|                                                                                                                       |                        |                    |               |                                      |       |                |  |  |  |  |
| Permanent Mailing Address (Street, Apt #)                                                                             |                        | City               |               | State                                | Zip   |                |  |  |  |  |
|                                                                                                                       |                        | ,                  |               |                                      |       |                |  |  |  |  |
| Where do you want scholarship correspondence sent (check all that apply)?  E-mail  Current Address  Permanent Address |                        |                    |               |                                      |       |                |  |  |  |  |
|                                                                                                                       |                        |                    |               |                                      |       |                |  |  |  |  |
| EDUCATION .                                                                                                           |                        |                    |               |                                      |       |                |  |  |  |  |
| EDUCATION                                                                                                             |                        |                    |               |                                      |       |                |  |  |  |  |
| College/University of the program in wh                                                                               | ich you are enro       | lled or to which y | ou have bee   | en accepted:                         |       |                |  |  |  |  |
|                                                                                                                       |                        |                    |               |                                      |       |                |  |  |  |  |
|                                                                                                                       |                        |                    |               |                                      |       |                |  |  |  |  |
| Circle the highest grade completed. 1 2 3                                                                             | 4 5 6 7 8 9 10         | 11 12 GED Coll     | lege: 1 2 3   |                                      |       |                |  |  |  |  |
| High School Attended and Location:                                                                                    |                        |                    |               | Graduation Date:                     |       |                |  |  |  |  |
|                                                                                                                       |                        |                    |               |                                      |       |                |  |  |  |  |
| College/University Attended and Location                                                                              |                        | Dates Attended:    | Hours         | Graduation D                         | Date: | Degree Earned: |  |  |  |  |
|                                                                                                                       |                        |                    |               |                                      |       |                |  |  |  |  |
| College/University Attended and Location                                                                              |                        | Dates Attended:    | Hours         | Graduation D                         | Date: | Degree Earned: |  |  |  |  |
|                                                                                                                       |                        |                    |               |                                      |       |                |  |  |  |  |
| College/University Attended and Location                                                                              |                        | Dates Attended:    | Hours         | Graduation D                         | Date: | Degree Earned: |  |  |  |  |
|                                                                                                                       |                        |                    |               |                                      |       |                |  |  |  |  |
| If additional space is needed, please attach a separate sheet.                                                        |                        |                    |               |                                      |       |                |  |  |  |  |
|                                                                                                                       |                        |                    |               |                                      |       |                |  |  |  |  |

## Clarke County Hospital Auxiliary Healthcare Career Scholarship Program Application Form for \$1,000 Scholarship Application Form Deadline – 4:30 p.m., Saturday, April 15, 2023

| ENROLLMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                  |                                                     |        |                |                        |                        |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------|-----------------------------------------------------|--------|----------------|------------------------|------------------------|--|--|
| Name of Institution:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |                  | Address (Street, City, State, Zip):                 |        |                |                        |                        |  |  |
| Name of Contact Person: Title of Conta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     | Title of Contact | Person:                                             | Teleph | Telephone: ( ) |                        |                        |  |  |
| Academic Year Applied For:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Studenť                             | s Current Year i | r in the Program: Program Start Date: Projected Gra |        |                | ected Graduation Date: |                        |  |  |
| CLOSEST LIVING RELATIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                  |                                                     |        |                |                        |                        |  |  |
| Name (Last, First, Middle Initial):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name (Last, First, Middle Initial): |                  | ationship:                                          | Teleph | Telephone: ( ) |                        |                        |  |  |
| Street, Apt. #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | , Apt. #                            |                  | City                                                |        | State          |                        | Zip                    |  |  |
| EMPLOYMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                  |                                                     |        |                |                        |                        |  |  |
| Are you currently employed?□<br>Yes □ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Start Da                            | ate              | May we contact you at work?<br>□ Yes □ No           |        |                | ' Wo<br>(              | Work Telephone:<br>( ) |  |  |
| If yes, name and address of employer Do you plan to remain with this employer?<br>Yes D No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                  |                                                     |        |                |                        |                        |  |  |
| PERSONAL STATEMENT AND ADDITIONAL INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                  |                                                     |        |                |                        |                        |  |  |
| Please attach a typewritten personal narrative, not to exceed 300 words, about why you chose the health related field you are entering, your career goals, an explanation of why you need the scholarship, and any extra ordinary factors which should be considered by the committee.                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                  |                                                     |        |                |                        |                        |  |  |
| Submit transcript from current academic year, extracurricular, community or healthcare activities. Indicate the scope of each activity and your level of participation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                  |                                                     |        |                |                        |                        |  |  |
| APPLICANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                  |                                                     |        |                |                        |                        |  |  |
| Mail the original completed application to Clarke County Hospital Auxiliary Scholarship Chairperson, Julie Wilken<br>1007 Lakeshore Drive, Osceola, IA 50213. Questions regarding the application and selection process should be<br>directed to Julie Wilken at 641/342-4566 or Tom Bahls at 641/342-5489.<br>If you would change your intentions to pursue a medically related field, please notify the Clarke County Auxiliary<br>Scholarship Chairperson immediately. For undergrads, the scholarship will be issued in 2 payments (\$500 for each<br>semester). For continuing education students, the payment will be issued as approved by the Auxiliary Board of<br>Directors. |                                     |                  |                                                     |        |                |                        |                        |  |  |
| Signature of Applicant:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                  | Date:                                               |        |                |                        |                        |  |  |

