Clarke County Hospital Auxiliary Healthcare Career Scholarship Program Application Form for \$1,000 Scholarship Application Form Deadline – 4:30 p.m., Saturday, April 15, 2023

NOTE: The Clarke County Hospital (CCH) Auxiliary Healthcare Career Scholarship program is open to residents attending a Clarke County school or persons who work in a medically related field in Clarke County. Typically, the Auxiliary awards 3 scholarships per year. The program is a competitive process and all eligible applications may not receive funding. Incomplete applications will not be considered. Recipients are asked to make an appearance at the Auxiliary Golf Tournament. This year's tournament is July 14, 2023.

Please type or print.										
PROGRAM TYPE										
Indicate the program in which you are e	enrolled or to whi	ch you have beel	n accepted.							
Clinical Laboratory Scientist/				Physical Therapist Assistant						
Medical Technologist	Nursing Assistant			Registered Radiological Technologist						
Clinical Laboratory Technician/	Occupational Therapist			Discipline						
Medical Lab Technician				Respiratory Therapist						
Nurse Anesthetist	-			Surgery Technician						
□ Nursing (RN)				Ultrasound Technologist						
		Other:								
APPLICANT INFORMATION										
Name: (Last, First, Middle Initial)										
Maiden Name/Other Names Used		Т	elephone #()	ephone #()						
Current Mailing Address (Street, Apt #)		City		State	Zip					
E-mail Address:										
Permanent Mailing Address (Street, Apt #)		City		State	Zip					
		,								
Where do you want scholarship correspondence sent (check all that apply)? E-mail Current Address Permanent Address										
EDUCATION .										
EDUCATION										
College/University of the program in wh	ich you are enro	lled or to which y	ou have bee	en accepted:						
Circle the highest grade completed. 1 2 3	4 5 6 7 8 9 10	11 12 GED Coll	lege: 1 2 3							
High School Attended and Location:				Graduation Date:						
College/University Attended and Location		Dates Attended:	Hours	Graduation D	Date:	Degree Earned:				
College/University Attended and Location		Dates Attended:	Hours	Graduation D	Date:	Degree Earned:				
College/University Attended and Location		Dates Attended:	Hours	Graduation D	Date:	Degree Earned:				
If additional space is needed, please attach a separate sheet.										

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ENROLLMENT									
Name of Institution:			Address (Street, City, State, Zip):						
Name of Contact Person: Title of Conta		Title of Contact	Person:	Teleph	Telephone: ()				
Academic Year Applied For:	Studenť	s Current Year i	r in the Program: Program Start Date: Projected Gra			ected Graduation Date:			
CLOSEST LIVING RELATIVE									
Name (Last, First, Middle Initial):	Name (Last, First, Middle Initial):		ationship:	Teleph	Telephone: ()				
Street, Apt. #	, Apt. #		City		State		Zip		
EMPLOYMENT									
Are you currently employed?□ Yes □ No	Start Da	ate	May we contact you at work? □ Yes □ No			' Wo (Work Telephone: ()		
If yes, name and address of employer Do you plan to remain with this employer? Yes D No									
PERSONAL STATEMENT AND ADDITIONAL INFORMATION									
Please attach a typewritten personal narrative, not to exceed 300 words, about why you chose the health related field you are entering, your career goals, an explanation of why you need the scholarship, and any extra ordinary factors which should be considered by the committee.									
Submit transcript from current academic year, extracurricular, community or healthcare activities. Indicate the scope of each activity and your level of participation.									
APPLICANT									
Mail the original completed application to Clarke County Hospital Auxiliary Scholarship Chairperson, Julie Wilken 1007 Lakeshore Drive, Osceola, IA 50213. Questions regarding the application and selection process should be directed to Julie Wilken at 641/342-4566 or Tom Bahls at 641/342-5489. If you would change your intentions to pursue a medically related field, please notify the Clarke County Auxiliary Scholarship Chairperson immediately. For undergrads, the scholarship will be issued in 2 payments (\$500 for each semester). For continuing education students, the payment will be issued as approved by the Auxiliary Board of Directors.									
Signature of Applicant:			Date:						

