STUDENT #____

(to be assigned by the Scholarship Committee)

CLARKE COUNTY OLD IRON CLUB SCHOLARSHIP

Please return to the Guidance Counselor's Office by April 15,
This is a 500 scholarship to be awarded to a student.

NAME	and the second state of th		
ADDRESS		A.A. Wallet in the second seco	
CITY	STATE	ZIP CODE	***************************************
PHONE	E-MAIL		
HIGH SCHOOL NAME_			
COLLEGE ATTENDING NEXT YEAR:			
MAJORING IN			

CLARKE COUNTY OLD IRON CLUB SCHOLARSHIP

STUDENT #____

Majoring in
Reason for choosing this Major:
List community accomplishments that show your leadership, service and character, (awards, achievements or participation):
Briefly describe any experiences you have had pertaining to agriculture:
·
List what your career goals are with your future degree: