



**Helen (Burchett) Newcomb Vocational/Technical School Scholarship**

Murray CSD Graduation Year: \_\_\_\_\_ Valedictorian or Salutatorian: Yes No (circle one)

**COLLEGE DATA**

Educational institution you have chosen to attend: \_\_\_\_\_

Address of educational institution: \_\_\_\_\_

\_\_\_\_\_

Chosen field of study: \_\_\_\_\_

Have you received a letter of acceptance? \_\_\_\_ Yes \_\_\_\_ No

Please select your school level for fall 2026: \_\_\_\_ 1<sup>st</sup> year \_\_\_\_ 2<sup>nd</sup> year \_\_\_\_ 3<sup>rd</sup> year

Please attach your high school transcript or your vocational/technical school transcript (returning students only.)

**FINANCIAL INFORMATION**

Cost of one year at this educational institution:

Tuition \_\_\_\_\_

Room & Board \_\_\_\_\_

Books \_\_\_\_\_

Tools \_\_\_\_\_

Uniforms \_\_\_\_\_

Misc (please list) \_\_\_\_\_

\_\_\_\_\_

TOTAL COST \_\_\_\_\_

**ATTENDANCE AND CLASS RANKING INFORMATION**

Please include Principal's Form with your application. (Current year high school graduates only.)

**STUDENT INFORMATION** – Please limit responses to the provided space. Do not attach additional information. Any attachments will be discarded prior to scoring application.

**School Activities, Awards & Honors** (Please indicate if you have served in a leadership role.)

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**Community Activities:**

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**Have you done any volunteer work: If so, please describe:**

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**What responsibility will you take in paying for your own college?**

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# Murray School Foundation Scholarship Application

(Current year high school graduates only.)

## Principal's Form

Please give to HS principal to complete. Your application will not be accepted without this form.

Student name: \_\_\_\_\_

### HIGH SCHOOL INFORMATION

Class rank: \_\_\_\_\_ in a class of \_\_\_\_\_

Cumulative Grade Point Average: \_\_\_\_\_

### HIGH SCHOOL ATTENDANCE

	-----ABSENCES-----			
	Excused	Unexcused	In School Suspension	Out of School Suspension
Freshman	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Sophomore	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Junior	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Senior	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

\_\_\_\_\_  
Principal's Signature

\_\_\_\_\_  
Date

Principal: Please complete this form and submit it by April 3, 2026.

