



**MURRAY COMMUNITY SCHOOL FOUNDATION**

**COLLEGE DATA**

Educational institution you have chosen to attend: \_\_\_\_\_

Address of educational institution: \_\_\_\_\_  
\_\_\_\_\_

Have you received a letter of acceptance?       Yes     No

Please select one of the following indicating the type of educational institution you will be attending:

- 4-year college
- 2-year college
- Vocational/Technical program
- Other \_\_\_\_\_  
(please specify)

Proposed major field of study: \_\_\_\_\_

**FINANCIAL INFORMATION**

Cost of one year at this educational institution:

Tuition	_____
Room & Board	_____
Books	_____
Miscellaneous expenses (please list)	
_____	_____
_____	_____
_____	_____
<b>TOTAL COST</b>	_____



**Community Activities:**

Activity	Years of Participation	Leadership Position Held
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Volunteer Work:**

Activity	Years of Participation	Leadership Position Held
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Work Experience**

Activity	Dates	Position Held
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

What responsibility will you take in paying for your own college?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_





# Murray School Foundation Principal Form

## Principal's Form

Please give to HS principal to complete. Your application will not be accepted without this form. This form will be used for the following scholarships: Murray School Foundation Scholarships, Carolyn Crabb Scholarship, Stephenson Family Scholarship, Helen (Burchett) Newcomb Scholarship.

Student name: \_\_\_\_\_

### HIGH SCHOOL INFORMATION

Class rank: \_\_\_\_\_ in a class of \_\_\_\_\_

Cumulative Grade Point Average: \_\_\_\_\_

### HIGH SCHOOL ATTENDANCE

	-----ABSENCES-----			
	Excused	Unexcused	In School Suspension	Out of School Suspension
Freshman	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Sophomore	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Junior	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Senior	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

\_\_\_\_\_  
Principal's Signature

\_\_\_\_\_  
Date

Principal: Please complete this form and submit it by April 3, 2026.